



Saturday, August 31st • 10-6pm
Sunday, September 1st • 10-5pm
Monday, September 2nd • 10-4pm

RED APPLE FARM
455 Highland Ave., Phillipston, MA

2019 VENDOR APPLICATION

Please note this is a 3 day Fair (Labor Day Weekend)

Application Deadline: No later than August 25, 2019

This is first come, first serve bases and space is limited!

Name of Business/Organization: _____

Address: _____

Phone: _____

Contact Person: _____ **Phone:** _____

Email: _____

Website: _____

- 1. Describe type and description of exhibit/concession you wish to bring to this event (must be country related). Hand Crafted, Hand Made or Hand Grown.**
(Please include estimated fees, prices, of merchandise) Please send photo if possible.

2. **Will you be using a generator for power needs?** YES NO
 (If YES, must have approved fire extinguisher)
3. **Will you be cooking food items on site? (If yes)** YES NO
 * All Vendors must comply with standards of the Board of Health.
 * You can download the Application for Food Permit by going to www.Phillipston-ma.gov/documents. **Last Day to register is Aug 1st, 2019**
 * You must be approved by Board of Health to be able to be a vendor at the Fair.
 * You must have approved fire extinguisher in your possession/tent.
 * Call the Board of Health with any questions (978) 249-1835
4. **Will you bring live animals or other livestock as part of you exhibit?** YES NO
 (If Yes, what plans have been made for: safety of the general public; safety of the animals; health of animals?)
5. **Are there any other details we may need to know pertaining to you being a vendor? example; Are you larger than 10'x10, do you need a flat surface, are you looking for 2 spaces.**

Application Cost/Fee:

Please send a check payable in the amount of \$200 or (\$175.00 if you're a current member of the Johnny Appleseed Trail Association) Make all checks payable to **JATA** to the address below along with completed application. If you are a food, beer or wine vendor please call for more details and pricing. Please call to describe your business before sending in application to see if you fit the parameters of the Fair. If you have any question please call 978-534-2829 or dburnette@northcentralmass.com

Appleseed Country Fair Committee reserves the right to deny any vendor application or exhibit/concession for failure to comply with all rules and regulations set forth in this document in the event that a specific exhibit/concession is a public safety concern or deemed inappropriate for this event.

PLEASE RETURN THIS FORM BY AUGUST 25, 2019 to:

Diane Burnette/Appleseed Country Fair.
 Johnny Appleseed Trail Association (JATA)
 1,000 Route 2 Westbound
 Between exits 34 & 35
 Lancaster, MA 01523

The Johnny Appleseed Trail Association (JATA) and its affiliates assume no risk or responsibility from any and all liability from any loss, injury or damages to persons or property that may be sustained while at or as a result of said Appleseed Country Fair. By the signing of this agreement, the vendor, except as otherwise prohibited by law, expressly release JATA and its affiliates, its agents, servants and employees, of and from any and all liability for damage, injury or loss to any person or goods which may arise from the participation in the Appleseed Country Fair or occupancy of vendor space or entry into the event, and agrees to hold and save JATA, its affiliates, its agents, servants and employees harmless of any loss or damage by reason thereof.

I/We _____ have read and fully agree to the standards and specification of this application for participation in the 2019_ Appleseed Country Fair.

Authorized Signature

____/____/_____
Date